

1.02.02.00



J.F. SATO AND ASSOCIATES

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LETTER OF TRANSMITTAL

TO US EPA, Region VIII  
999 18th St., Suite 500 (8HWM-SR)  
Denver, CO 80202-2405  
ATTN: Greg Phoebe

DATE 5/23/89	JOB NO. JF88021
RE: Contract No. 68-W8-0123	
Site <u>East Helena</u> File # <u>1.02.02.00</u> Confidential: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Admin. Record: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Key Words/Comments: <u>Progress Report on PRP Search</u>	

WE ARE SENDING YOU ☒ attached the following items.  
☐ under separate cover

☒ Originals ☐ Prints ☐ Plans ☐ Copies ☐ Specifications

# COPIES	DATED	DESCRIPTION
1	5/23/89	Monthly Progress Report
2	5/23/89	MII PRP Search - Draft Report (07-8B68)

THESE ARE TRANSMITTED (as checked below:)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> For approval                           | <input type="checkbox"/> No exceptions taken | <input type="checkbox"/> Resubmit _____ copies for approval   |
| <input type="checkbox"/> For your use                           | <input type="checkbox"/> Exceptions as noted | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested                           | <input type="checkbox"/> Revise and resubmit | <input type="checkbox"/> Return _____ corrected prints        |
| <input type="checkbox"/> For review and comment _____           | <input type="checkbox"/> Rejected            |   |
| <input type="checkbox"/> PRINTS BEING RETURNED AFTER LOAN TO US |  |   |

REMARKS:

Monthly Progress Reports copies to the following:

James Hanely, PO, Denver, CO  
Larry Kalwei, CO, Kansas City, Kansas  
Scott Brown, RPM, Montana  
Stephanie Wallace, RPM, Montana  
Mike Holmes, OSC, EPA, Denver, CO  
Robin Coursen, PM, EPA, Denver, CO

ENVIRONMENTAL PROTECTION  
AGENCY  
MAY 25 1989  
MONTANA OFFICE

DELIVERY BY: ☐ MAIL ☐ MESSENGER SERVICE ☐ JFSA  
(UPS, Federal, Purolator)

SIGNED: Frederick Hanley

Original - Client Yellow - To Correspondence File Pink - To Originator

Contract No. 68-W8-0123  
Period: April 1-30, 1989

MONTHLY PROGRESS REPORT

PROJECT ACTIVITY BY WORK ASSIGNMENT

B. East Helena Smelter (02-8B30)

1. Tasks Accomplished:
  - Submitted revised work plan
  - RPM indicated that the revised work plan was acceptable.
  - Continued reviewing records.
2. Tasks Pending:
  - Continue reviewing records
  - Identify follow-up 104(e) questions
  - Meet state official (Air Quality - Bob Raisch) on 2nd visit to Helena.
  - Conduct interviews with individuals such as mining engineer of ASARCO.
3. Budget:
  - 28% of JFSA's cost estimate has been expended.